



1. Name of the Staff : **Dr.C.CHANDRAN**
2. Designation : ASSISTANT PROFESSOR
3. Academic Qualification : M.Sc.,M.Phil.,B.Ed.,Ph.D.,

| Course | UG | PG | M.PHIL. | PH.D. |
|----------------------|--|--|--|--|
| Year | 1986 | 1989 | 1990 | 2011 |
| College & University | A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503 [BHARATHIDASAN] | A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503 [BHARATHIDASAN] | A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503 [BHARATHIDASAN] | A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503 [BHARATHIDASAN] |

4. Date of Birth & Age : 10-07-1965 & 47

5. Date of Appointment : Self – Finance :

| D | D | M | M | Y | Y | Y | Y | | |
|-------|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 0 | 7 | 1 | 9 | 9 | 6 | | |
| FIP | | 0 | 8 | 1 | 9 | 9 | 9 | | |
| Aided | | 3 | 0 | 0 | 3 | 2 | 0 | 0 | 0 |

6. Total Service :

7. Teaching Experience in completed years : UG PG M.Phil.

8. Residential Address : 45,First street, Kaveri Nagar East, Thanjavur (D.T.), Pin code: 613 005.

Mobile Number : +91-9787797833.

E-Mail Address : chandrantech@gmail.com

9. No. of Orientation / Refresher Courses and Training Programmes attended : 09
10. Whether FDP availed, if yes, furnish details : Nil
11. No. of Seminars attended : 17
12. No. of Papers Presented : 13
13. No. of Papers Published : 09
14. No. of Books Published : 01
15. No. of Guest Lectures delivered in other institutions : 04
16. No. of Research Projects undertaken : Minor _____ Major _____ Others (Specify) _____ Annexure – VIII
17. No. of Seminars organised : 01
18. No. of. M.Phil. Scholars Guided : Completed 22 Ongoing 01 Annexure –X
19. No. of. Ph.D. Scholars Guided : Awarded _____ Ongoing _____ Annexure – XI
20. Participation in Academic Research Bodies in other institutions : Annexure – XII
21. Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching : Annexure – XIII
22. Service rendered in Professional bodies outside the College : Annexure – XIV
23. Honors / Awards received : Annexure – XV